

# SCIENCE TALENT SEARCH

ABN 95 323 889 648  
Division of Science Victoria

Science Teachers' Association of Victoria Inc.

Patron: Dr Barry Jones, AO, FAA, FAHA, FTSE, FASSA, FRSA, FRSN, FRSV, FACE



**GLUE THIS SHEET FIRMLY ON THE OUTSIDE OF EACH PART OF YOUR ENTRY AND INSERT A COPY INSIDE YOUR FOLDER**

*(Please photocopy this form as necessary)*

Have you read this year's STS Handbook  YES  NO

**TO BE AN OFFICIAL ENTRY YOU MUST affix the sticky label sent by the STS office in this position**

|   |                         |
|---|-------------------------|
|   | <b>GRADE/YEAR LEVEL</b> |
| <b>FIRST STUDENT</b><br><i>Name (or class)</i> .....        | Gender (M / F) .....    |
| <b>SECOND STUDENT</b><br><i>Name (if group entry)</i> ..... | Gender (M / F) .....    |
| <b>TITLE OF ENTRY</b> .....                                 |                         |
| <b>SCHOOL NAME</b> .....                                    |                         |
| <b>SCHOOL ADDRESS</b> .....                                 | <b>P/CODE</b> .....     |
| <b>Telephone No.</b> .....                                  | <b>Fax No.</b> .....    |

I certify that this entry: *(please tick boxes)* student, parent and teacher signatures **MUST** be completed below

- Fulfils all entry conditions of the 2017 Handbook**
- Is my own work or the work of my group, except where acknowledgements have been made.**

*Student Projects and Photographs taken during Judging or on Presentation Day may be used for STS publicity, including distribution to media, STS promotional material and/or STAV publications. Student Projects and Photos taken for STS publicity may be published in print/electronically and may be distributed via internet, schools, sponsor organisations, and other STS related activities. Student names will not be identified with their photos in publications. Photos of projects may be identified with students and schools.*

|   |   |
|---|---|
| <input type="checkbox"/> <b>I consent to my photograph and project being used in publicity material. (Tick if consenting)</b> | <input type="checkbox"/> <b>I consent to my photograph and project being used in publicity material. (Tick if consenting)</b> |
| .....<br><i>First student name (please print)</i>   | .....<br><i>Second student name (please print)</i>  |
| .....<br><i>Student's signature</i>   | .....<br><i>Student's signature</i>   |
| .....<br><i>Parent/Guardian's name (please print)</i>   | .....<br><i>Parent/Guardian's name (please print)</i>   |
| .....<br><i>Parent/Guardian's signature</i>   | .....<br><i>Parent/Guardian's signature</i>   |
| .....<br><i>Date</i>  | .....<br><i>Date</i>  |

|  |                             |             |
|--|-----------------------------|-------------|
| <b>Supervising Teacher's name (please print)</b> | <b>Signature of Teacher</b> | <b>Date</b> |
|--|-----------------------------|-------------|

Below, please list **ALL** items of your entry – i.e. blue folder, white poster, etc.  
*(This helps to ensure that no parts of your entry are lost or misplaced)*

|       |       |
|-------|-------|
| ..... | ..... |
|-------|-------|

Student, Parent and Teacher details **MUST** be completed and signed

|                 |  |
|-----------------|--|
| OFFICE USE ONLY |  |
| PHOTO TAKEN BY  |  |